

BARGAINS to be had，notwith


Farmer＇s Repository．

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|  | NOTICE． <br> Archibalt Lomion，Elitor of the Curasle，（Penn．） some of the malt interefting accounts |  | With youl，frillowecitizerns，it ref， to refite or jintify these，prestiocionese of to maintain yourr liberties，and to place |
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|  |  | COQUEBERT． ＂Saturday，oth Aprili．＂$^{\text {．}}$ | to maintain yoir liberties，and to place your repubtican inftitutions on animpreg nable foundition，you have the spirit to |
|  |  |  livered the unswer as follows： | beara a momentary deprivation of a part |
|  |  |  | of your luxury and wealth；or，whether at the day of danger you are ready toflomik from the contech，und consent to |
|  |  | of will arrange with your friend any |  |
|  |  |  |  |
|  |  | if it thall be so determined on．I hope you will excuse the inaccuracy of not re－ | a doubt on this head？Is there a single A merican in heart who would not rather |
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|  |  |  | sacrifice a moiety of his property than sanction principles，an acquiescence in |
|  |  | $\begin{aligned} & \text { J. D. BURK. } \\ & \hline \text { "Sunday Morning, April io. } \end{aligned}$ | which would inflide present disgrace， and entail fuur |
|  |  | Alter the preceding notes passed，no farther communication took place be－tween the partires（as 1 －underfland） |  |
|  |  |  |  |
|  |  |  | dinary expedience ；but a queftion of vi－ tal importance，one which as much in－ |
|  |  | The fatal event of which is known | the revolutionary scenes which led us |
|  |  |  | through blaod mimumplanty to emanci－pation．Frantce declares that you fhall not trade to Britain，or in Britilh com－ modities；and England declares all the |
|  |  | The situation in which Ifland，rela－ ve to the deceased，will plead my apo logy to the pubtic，for publilling the |  |
|  |  |  | trade，not interdicted by France，unlaw－ ful．She，moreover，has enacted de－ |
|  |  | cause，which tect thet elate tuhappy ca－ taitrophe；together wiht the consider－ | cres for licencing that portion of trade |
| awleigh |  | ationo preventig inisrepresuraio | the moft oppressive burthens；－－burthens which，in some inflances，far exceed theoriginal value of the articles taxed． What is his but opression in is moft |
|  |  | WINCHESTER，May 10.It devolves on us to assifin in recording |  |
|  |  |  |  |
|  |  | a | What is this but oppression，in its mote odious form，and what would acquies－ cence on our part prove other than the |
|  |  |  | moft abject submission and slavery？ |
|  |  | of the same nature fithin our reco tion that appears so painfül． | would be infinitely worse than the enjoy－ ment of liberty and indigence．however，in the firft case we might want |
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|  |  |  | the gratifications of the sensualift，and some of the comforts of rational subsis |
|  |  |  | tence，we fliould retain a consicience free |
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|  |  |  | dent minds it might hereafter be said， ouse the language of an eleg int ivriter， |
|  |  | ple on the thore appearing alarmed for the safety of the women；and the women | ＂altho＇the massy trunk was bent to the ground，no sooner did the hurricane pas away，than it again rose wish frefh vigor |
|  |  |  |  |
|  |  |  | and more lively vegetation．＂The $\mathrm{ha-}$ sole himself with the reffection hhat the |
|  |  | Heve their anxiect，by exrricaning them from a seming danger，but alias Jhirith proved fatal tis Miss Murtz，One of | sole himself with the refection that to te hardmips he wals enduring were for thegood of tiss pootterity，and that in leaving |
|  |  |  |  |
|  |  |  | to them a country undebased by a dis－ graceful vassalage he left them an amplecativalent for a scanty patrimony．In |
|  |  | course some time before the man could recover，and by that time it appears |  |
|  |  |  | cquivalent for a scanty patrimony．In fact，in the eyce of philosophy aid reason， |
|  |  | Miss Kurtz was out of his reach，andzas fhe flortly disappeared，it was not in his |  |
|  |  | power to afford her the leaft iss iflance． her ftruggles－What balin can alleviate |  |
|  |  |  |  |
|  |  | the diftress of her parents－and what more could have been adere gical scene to make it more affecling． |  <br>  |
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|  |  | To the Peopple of thie United States． |  |
|  |  |  | ciples？The difference is as great asexists between an individual of general |
|  |  |  |  |
|  |  |  | ed to disease；and an individual of an habitually detilitated and broken con－ |
|  |  |  |  |
|  |  |  | home to the feclings of cevery man，is ftrictly applicable to our present situation |
|  |  |  |  |
|  |  | those of other nations as their own conr ducrenders them so． | We have asserted and are contending for principles，whichare juft in themselves， |
|  |  |  | which no nation on cirith hass a right to． hipquith without infory．Shall we then |
|  |  |  |  |
|  |  |  | consent to wear thased humiliating chains，because they ate set of with isabhes todazzle our simses，or beause a remmant |
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Brown Sousts, French hand Peach Bran


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## Farmer's Repository.



